

# PROVISION

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**Our religion does not change with the change of time and does not change with the change of place.**

## Editorial

Dear readers; We often see people seeking hard work in order to succeed and accomplish their works and projects, and they are surprised by some people who criticize them pungent and harshly, demolishing every success they have achieved.

And these kind of people are always critical, you see them criticizing works which are being done by others, although they are also doing the same by word and deed.

And these people, their job in their life is to kill the spirit of work, humor and love of work in other's heart.

Unfortunately these people are everywhere and every time around us, just criticizing, insulting and frustrating others.

And they don't rest until they hurt the feelings of others and degrade other's personalities.

And they never seek to work hard and develop their personalities. Because they don't get enough time to work and learn.

Their total concern is to degrade others, and spoil others' lives, and decrease others personalities.

So we all should not be always angry, critic and provocative to the feeling of others.

And if we meet people like these, we should not give any importance to them. And we should avoid such person as much as we can, and not letting them to destroy everything that is beautiful in our lives.

**“And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin.” (Quran: 33:58)**

## Allah is All-Hearing

Allah said: “There is nothing like Him. He is the All-Hearing, the All-seeing.” (Quran: 42:11)

As-Samee (السميع) The All-Hearing name is repeated in Holy Quran about fifty times, and (السميع) The All-Hearing means: The one who hears all the sounds and voices even if they are with different languages and different needs, concealed or publicized speech are same to him, Allah said: “It is the same [to Him] concerning you whether one conceals [his] speech or one publicizes it and whether one is hidden by night or conspicuous [among others] by day.” (Quran: 13:10)

His hearing encompasses all voices; the voices neither slip nor differ to Him, the hearing doesn't occupy from hearing, different issues doesn't make Him committing mistake, He doesn't fed up with many supplicants.

It was narrated that 'Aishah رضي الله عنها said: “Praise is to Allah Whose hearing encompasses all voices. The woman who disputed concerning her husband (Al-Mujadilah) came to the Prophet when I was (sitting)

**And your god is one God. There is no deity [worthy of worship] except Him (Quran:2:163)**

## Allah is All-Hearing

in a corner of the house, and she complained about her husband, but I did not hear what she said. And Allah revealed: ‘Indeed Allah has heard the statement of her that disputes with you concerning her husband’.”

Not only this, If all the Jinn and all the mankind, from the beginning to the end of world stands in one place and all of them asked Allah in the same time, all of them asked their needs, and every one spoke with his accent and language, He will hear and listen to all of them without mingling on Him voice from voice, or language to language, or needs to needs.

As the Prophet ﷺ narrated from Allah saying: “O My servants, if the first of you and the last of you, and the humans of you and the jinn of you, were all to stand together in one place and ask of Me, and I were to give everyone what he requested, then that would not decrease what I Possess, except what is decreased of the ocean when a needle is dipped into it.”

There are two meanings for The Hearing of Allah:

**“There is nothing like Him. He is the All-Hearing, the All-seeing.”  
(Quran: 42:11)**

## Allah is All-Hearing

1) Hearing related to audible, it means perception of voice.

2) Hearing which means answering and responding to the supplicants who worship and pray Him. Allah mentioned in Quran Ibrahim عليه السلام saying: “Indeed, my Lord is the Hearer of supplication.” (Quran 14:39)

The benefits of belief in Allah’s name All-Hearing (السميع) are:

1) Fearing Allah and watching our tongue for fear of saying something, quietly or loudly, that is displeased to Allah.

2) Praying to Allah, begging Him to grant our requests and fulfil our needs, in this life and in the hereafter. He is the One who hears our voices, answers the prayer of those who pray to Him and accepts the good deeds from the pious.

3) Affirming the attribute of hearing to Allah and believing that He hears in a manner that befits His majesty and greatness without changing the meaning of this attribute, denying it completely or likening it to that of any of His creatures.

**To Allah is your return, and He is over all things competent.**

**(Quran:11:4)**

## Shyness of The Prophet ﷺ

Shyness is a high Islamic character, it prompts the person to avoid abominations and vices, and takes his hand to good qualities and virtues. To know the status of this character in Islam; it is enough that Prophet ﷺ has considered it as a branch of faith.

If the status of shyness in Islam is such a high, it is no wonder that the Messenger of Allah ﷺ the greatest of all people is characterized by this high character, He was the most shy and most committed to this noble character among the people.

The companions described the shyness of Prophet ﷺ as he was more shy than a veiled virgin girl.

And the first manifestation and the best of his shyness reflected in the side of the Creator Almighty, And this is why Moses عليه السلام asked our Prophet ﷺ to review our Lord in the case of easing the ordinance of prayer, Prophet ﷺ said to Moses: “I was ashamed of my Lord”, The shyness stopped our Prophet ﷺ from reducing prayer more than five prayers.

**There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often. (Quran:33:21)**

## Shyness of The Prophet ﷺ

As for his shyness from the people, there are too many examples and incidents. Anas رضي الله عنه narrated the marriage of Prophet ﷺ with Zainab Bint Jahash رضي الله عنها, after eating (valimah) most of the Companions went but three of them remained in the house talking with each other, and Prophet ﷺ was waiting for their wending, but because of his shyness He didn't say a word, and left them on their business, then Allah revealed the verses (( O you who have believed, do not enter the houses of the Prophet except when you are permitted for a meal, without awaiting its readiness. But when you are invited, then enter; and when you have eaten, disperse without seeking to remain for conversation. Indeed, that [behavior] was troubling the Prophet, and he is shy of [dismissing] you. But Allah is not shy of the truth)).

And because of his shyness he was bathing far from the people, and because of his shyness he was not returning any beggar empty hand.

Thus this character was inherent to him in all time, in the night and day, in the journey and residence, in his loneliness and group, with the near and others, with the friend and enemy.

**Ayesha was asked: "What was the character of the Messenger of Allah like?" She replied, "His character was the Qur'an."**



## Az-Zubair Bin Al-Awwam

Az-Zubair Bin Al-Awwam was a great companion. His mother Safiyyah daughter of Abdul-Muttalib was aunt of Prophet ﷺ and his wife was Asma daughter of Abu Bakr.

He was from the first seven people who embraced Islam, and was one of the ten companions who was given glad tidings of Paradise, and was one of the six Shura members whom Umar Bin Khattab selected to be the Caliph after him, and was the first who unsheathed his sword in the way of Allah.

He embraced Islam when his age was sixteen, and faced severe punishment from his uncle, his uncle would wrap him in mat and smoke it with fire, so that he may return to disbelief, and his uncle was saying him: "Disbelief in the Lord of Muhammad, I will stave this punishment" then Az-Zubair replied: "No, By Allah I will never revert to disbelief"

He migrated to Abyssinia with other Muslims who migrated too, he stayed there until Prophet ﷺ permitted him to return Madinah.

He was a courageous horseman, when the siege of Banu-Qurayza lasted long without surrender, Prophet ﷺ sent him and Ali Bin Abi-Talib and they stood saying before the fort: "By Allah, we will taste what Hamza tasted or we will conquer the fort" after that they threw themselves inside the

**It was asked from Allah's Apostle (ﷺ) who amongst the people were the best. He said: (People) of my generation, then those next to them, then those next to them. (Sahih Muslim)**

## **Az-Zubair Bin Al-Awwam**

fort, and they brought down the terror in the heart of fortified people, after that they opened the gates of fort for Muslims.

He was more generous and liberal among the people, he spent all his wealth in the way of Allah. Kab said about him: “Az-Zubair had thousand slaves who were giving him tax, but not a single dirham was entering his home, he spent all his wealth until he died indebted, and directed his son to pay his debts, and said: “If my debts weaken you then take help of my Protector”. then his son asked: “Which Protector do you mean?” then he replied: “Allah. He is the best Protector and the best Helper” later his son Abdullah said: “By Allah, whenever I faced any trouble in paying his debts, I said: “O Protector of Az-Zubair, Pay his debts then He paid his debts””.

Even being a long period with Prophet, he narrated only a few Hadith (Prophetic tradition). When his son asked him the reason, he said: “I was always with him (the Prophet) and I heard him saying: “Whoever tells a lie against me intentionally then (surely) let him occupy his seat in Hellfire.””

The Prophet said about him: “Indeed every Prophet has a disciple (Hawari) and my disciple (Hawari) is Az-Zubair”

He was killed treacherously on Thursday in the month of Jumada Al-Awwal, 36 Hijri, at the age of 66. May Allah be pleased with him.

**“Do not revile my Companions” (Sahih Muslim)**

## I am Hamid, "Your friend"

In this issue I am going to tell you about the decency with our beloved Prophet Muhammad (Peace be upon Him):

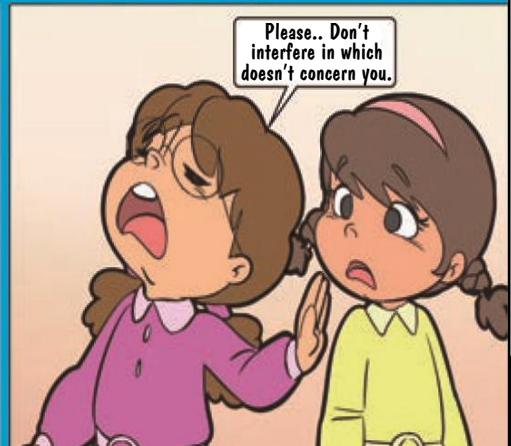
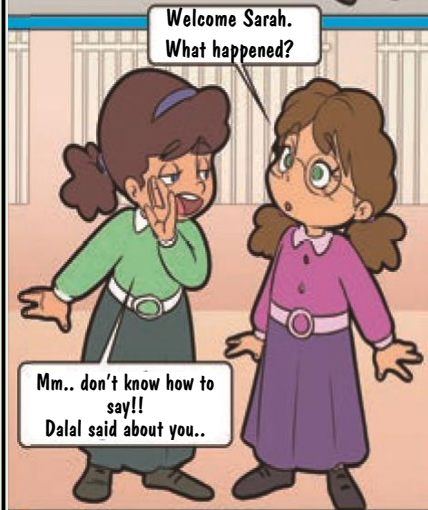
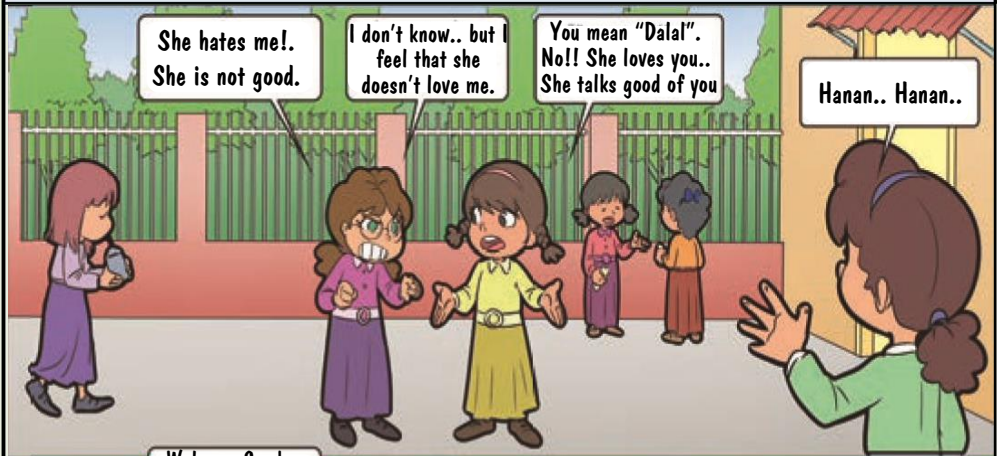


- ✓ I love the Messenger of Allah more than myself.
- ✓ I love his Companions and his family.
- ✓ I don't give preference to others love on his love.
- ✓ I respect and honor him.
- ✓ When I listen his name I say: **صلى الله عليه وسلم** (Allah's blessing and peace be upon him).
- ✓ I obey his orders and I believe in what he said.
- ✓ I refrain from what he prohibited and prevented.
- ✓ I follow him and his Sunna and don't go against it.
- ✓ I love what he loved, and hate what he hated
- ✓ I don't suspect in his sayings.
- ✓ I believe that he is the superior among all the creatures.

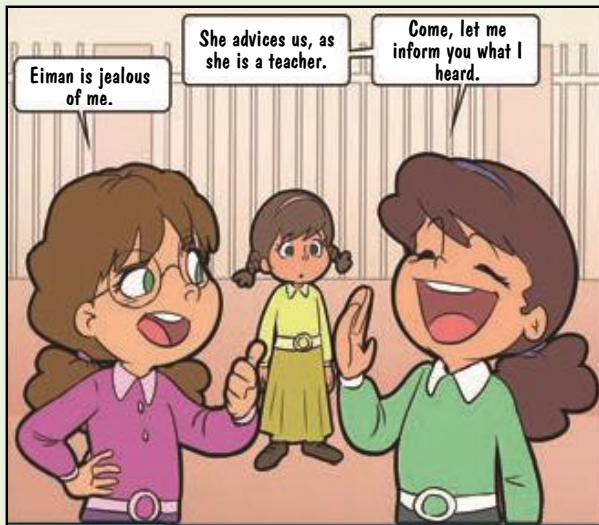
Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. (Quran:3:31

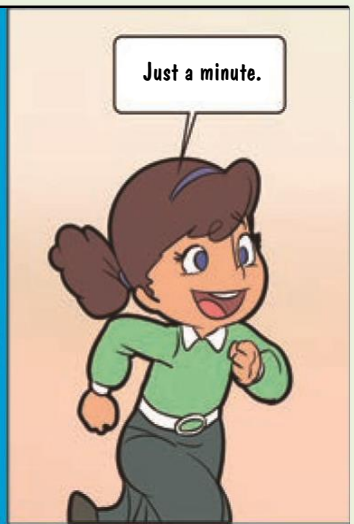
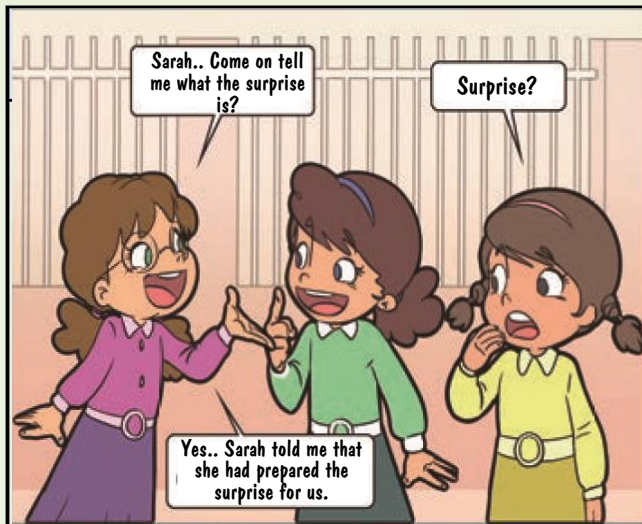
# STORY AND A LESSON

*Translated*

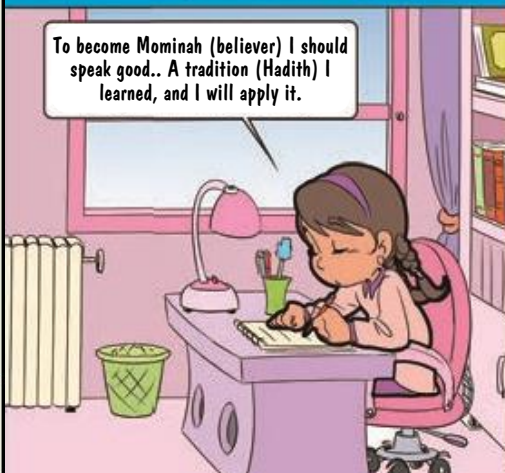
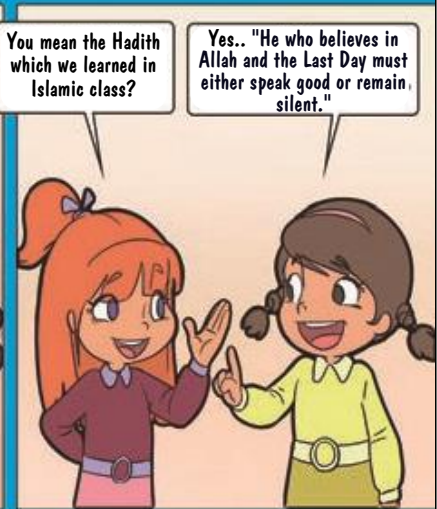
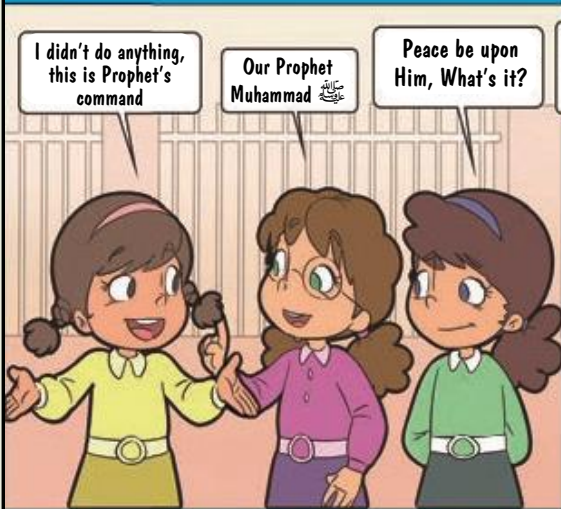


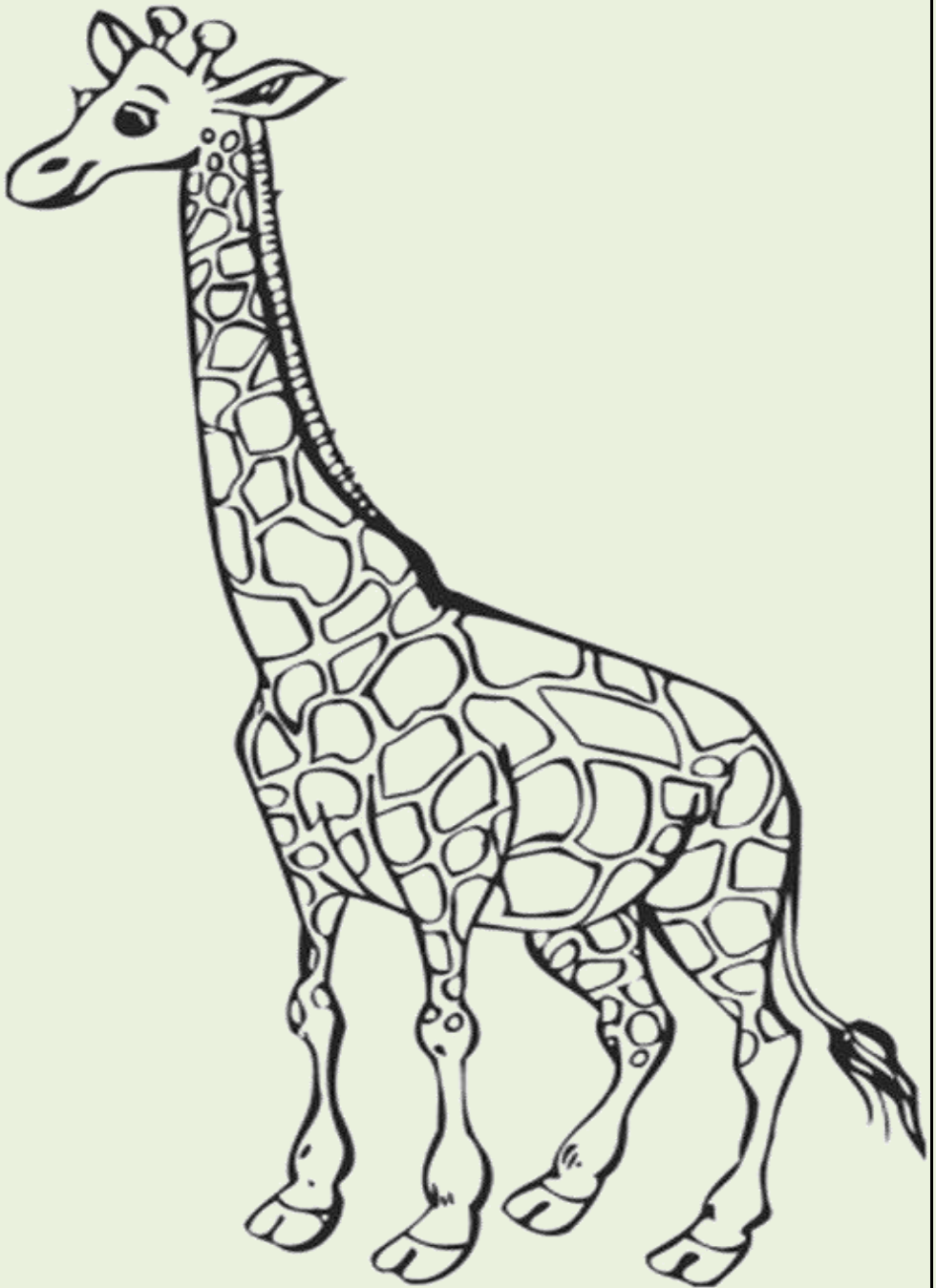










**Let's colour**



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